

**United States Bankruptcy Court  
DISTRICT OF CONNECTICUT**

**Deborah S. Hunt  
Clerk, U.S. Bankruptcy Court**

**915 Lafayette Boulevard  
Bridgeport, CT 06604**

Re:

Dear Counsel:

Please be sure to fill out the enclosed Report on Ballots and Administrative Expenses completely. Please give it to the judge at the confirmation hearing. This is very important as the confirmation will not proceed in its absence.

Thank you for your cooperation to this matter.

Very truly yours,

Deborah S. Hunt  
Clerk, U.S. Bankruptcy Court

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Deputy Clerk

encl.

The following court costs have been determined as due by the Office of the U.S. Bankruptcy Court:

|   |                   |            |          |
|---|-------------------|------------|----------|
| Filing Fees:                                      | ADVERSARIES _____ | @ \$60.00  | \$ _____ |
|   | ADVERSARIES _____ | @ \$120.00 | \$ _____ |
|   | ADVERSARIES _____ | @ \$150.00 | \$ _____ |
| EXCESS NOTICE CHARGE _____                        |                   | @ \$ .50   | \$ _____ |
| PROOFS OF CLAIM (in excess of ten (10) )<br>_____ |                   | @ \$ .25   | \$ _____ |
| OTHERS (if any)                                   |                   |            | \$ _____ |
| TOTAL   |                   |            | \$ _____ |

Make check payable to the Clerk, U.S. Bankruptcy Court and mail to the court.

The following administrative expenses have been claimed and need to be heard; or were previously allowed by Court order:  
(List)

The Debtor, by counsel certifies that pursuant to the foregoing, sufficient acceptances (have/have not) been received to confirm the plan filed \_\_\_\_\_.

Dated:

\_\_\_\_\_  
Signed (Attorney for the debtor)

TO ATTORNEY FOR DEBTOR;

Pursuant to the Judicial Conference Committee on the Administration of the Bankruptcy System in its suggested Interim Transition Guidelines for U.S. Trustees and Bankruptcy Clerks, the Clerk of the Bankruptcy Court is no longer responsible for tabulating ballots. SEE LOCAL BANKRUPTCY RULE 3018-2 RE: CERTIFICATION OF ACCEPTANCES AND REJECTIONS OF PLANS.

Certification of service requirements in compliance with the Order Approving Disclosure Statement shall be filed with the Court prior to the Confirmation hearing.

United States Bankruptcy Court  
District of Connecticut

In Re:

Case No:

Debtor(s)

Chapter 11

REPORT ON BALLOTS AND ADMINISTRATIVE EXPENSES

|           | Impaired<br>or<br>Unimpaired | Number<br>Eligible | Number<br>Voting | Amount<br>Voting | Number<br>Accept | Amount<br>Accept | Number<br>Reject | Amount<br>Reject | Number<br>Needed<br>For Conf. | Amount<br>Needed<br>For Conf. |
|-----------|------------------------------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------------------|-------------------------------|
| Class 1:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 2:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 3:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 4:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 5:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 6:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 7:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 8:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 9:  | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 10: | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 11: | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |
| Class 12: | _____                        | _____              | _____            | _____            | _____            | _____            | _____            | _____            | _____                         | _____                         |

Class \_\_\_\_\_: Stockholders: Total Number \_\_\_\_\_

Number Voting: \_\_\_\_\_

Number Accepts: \_\_\_\_\_

PLEASE INDICATE ABOVE, UNDER EACH CLASS, WHETHER SECURED, PRIORITY, OR UNSECURED.